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*Attorneys for the United States*

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,

Plaintiff,  
v.

400 ACRES OF LAND, more or less,  
situate in Lincoln County, State of Nevada;  
and JESSIE J. COX, et al.,

Defendants.

Case No. 2:15-cv-01743-MMD-NJK

**STIPULATION REGARDING CERTAIN  
TRIAL EXHIBITS**

1 The Parties respectfully submit the following Stipulation Regarding Certain Trial  
2 Exhibits:

3 **RECITALS**

4 WHEREAS, the Joint Pretrial Order entered by the Court notes that the Parties are in the  
5 process of conferring regarding stipulated exhibits and will submit a separate list of stipulated  
6 exhibits (Dkt. 566 at 10-11);

7 WHEREAS, the Parties have conferred and have stipulated to the admissibility of certain  
8 exhibits identified below; and

9 WHEREAS, the Parties respectfully request that the Court so order the below stipulation.  
10

11 **STIPULATION FOR TRIAL**

12 NOW THEREFORE, the following exhibits are stipulated into evidence in this case and  
13 may be so marked by the Clerk:

14 1.) **Plaintiff's Exhibits:**

15 Exhibit 24  
16 Exhibit 29  
17 Exhibit 33  
18 Exhibit 45  
19 Exhibit 47  
20 Exhibit 50  
21 Exhibit 52  
22 Exhibit 56  
23 Exhibit 63  
24 Exhibit 64  
25 Exhibit 65  
26 Exhibit 66  
27 Exhibit 72  
28 Exhibit 73  
Exhibit 80  
Exhibit 100  
Exhibit 101  
Exhibit 102  
Exhibit 103  
Exhibit 109  
Exhibit 110  
Exhibit 111  
Exhibit 122

|    |             |
|----|-------------|
| 1  | Exhibit 123 |
|    | Exhibit 124 |
| 2  | Exhibit 125 |
|    | Exhibit 127 |
| 3  | Exhibit 129 |
|    | Exhibit 132 |
| 4  | Exhibit 134 |
|    | Exhibit 135 |
| 5  | Exhibit 137 |
|    | Exhibit 138 |
| 6  | Exhibit 147 |
|    | Exhibit 148 |
| 7  | Exhibit 151 |
|    | Exhibit 169 |
| 8  | Exhibit 171 |
|    | Exhibit 172 |
| 9  | Exhibit 177 |
|    | Exhibit 178 |
| 10 | Exhibit 191 |
|    | Exhibit 193 |
| 11 | Exhibit 219 |
|    | Exhibit 223 |
| 12 | Exhibit 228 |
|    | Exhibit 230 |
| 13 | Exhibit 255 |
|    | Exhibit 276 |
| 14 | Exhibit 279 |
|    | Exhibit 280 |
| 15 | Exhibit 283 |
|    | Exhibit 284 |
| 16 | Exhibit 286 |
|    | Exhibit 287 |
| 17 | Exhibit 292 |
|    | Exhibit 293 |
| 18 | Exhibit 305 |
|    | Exhibit 306 |
| 19 | Exhibit 307 |
|    | Exhibit 311 |
| 20 | Exhibit 323 |
|    | Exhibit 324 |
| 21 | Exhibit 325 |
|    | Exhibit 326 |
| 22 | Exhibit 335 |
|    | Exhibit 336 |
| 23 | Exhibit 337 |
|    | Exhibit 338 |

1 Exhibit 339  
Exhibit 340  
2 Exhibit 341  
3 Exhibit 359  
Exhibit 360  
4 Exhibit 364  
Exhibit 459  
5 Exhibit 462  
6 Exhibit 464  
Exhibit 465  
7 Exhibit 466  
Exhibit 467  
8 Exhibit 469  
9 Exhibit 470  
Exhibit 474  
10 Exhibit 475  
Exhibit 476  
11 Exhibit 482  
12 Exhibit 483  
Exhibit 521  
13 Exhibit 538  
Exhibit 546  
14 Exhibit 547  
15 Exhibit 551  
Exhibit 557  
16

17 2.) **Defendants' Exhibits:**

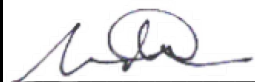
18 Exhibit 4  
19 Exhibit 7.1d.  
Exhibit 7.2a.  
20 Exhibit 7.2b.  
Exhibit 7.3a.  
21 Exhibit 7.4b.  
22 Exhibit 7.4c.  
Exhibit 7.5a.  
23 Exhibit 7.5b.  
Exhibit 7.5c.  
24 Exhibit 7.6a.  
25 Exhibit 7.6b.  
Exhibit 7.6c.  
26 Exhibit 7.6d.  
Exhibit 7.7d.  
27 Exhibit 7.7e.  
28 Exhibit 7.7f.  
Exhibit 7.7g.

|    |                |
|----|----------------|
| 1  | Exhibit 7.9a.  |
| 2  | Exhibit 7.15a. |
| 3  | Exhibit 15.    |
| 4  | Exhibit 16.    |
| 5  | Exhibit 17.    |
| 6  | Exhibit 19.    |
| 7  | Exhibit 22.    |
| 8  | Exhibit 23.    |
| 9  | Exhibit 24.    |
| 10 | Exhibit 26.    |
| 11 | Exhibit 37.    |
| 12 | Exhibit 38.    |
| 13 | Exhibit 39.    |
| 14 | Exhibit 40.    |
| 15 | Exhibit 41.    |
| 16 | Exhibit 42.    |
| 17 | Exhibit 43.    |
| 18 | Exhibit 51.    |
| 19 | Exhibit 52.    |
| 20 | Exhibit 53.    |
| 21 | Exhibit 54.    |
| 22 | Exhibit 55.    |
| 23 | Exhibit 56.    |
| 24 | Exhibit 57.    |
| 25 | Exhibit 58.    |
| 26 | Exhibit 59.    |
| 27 | Exhibit 66.    |
| 28 | Exhibit 66a.   |
|    | Exhibit 66b.   |
|    | Exhibit 66c.   |
|    | Exhibit 66d.   |
|    | Exhibit 66e.   |
|    | Exhibit 67.    |
|    | Exhibit 68.    |
|    | Exhibit 69a.   |
|    | Exhibit 69c.   |
|    | Exhibit 71.    |
|    | Exhibit 72.    |
|    | Exhibit 73.    |
|    | Exhibit 74.    |
|    | Exhibit 75.    |
|    | Exhibit 75a.   |
|    | Exhibit 76.    |
|    | Exhibit 77.    |
|    | Exhibit 78.    |
|    | Exhibit 80.    |

1 Exhibit 81.  
Exhibit 83.  
2 Exhibit 84.  
3 Exhibit 87.  
Exhibit 88.  
4 Exhibit 91.  
Exhibit 92.  
5 Exhibit 96.  
6 Exhibit 99.  
Exhibit 101.  
7 Exhibit 102.  
Exhibit 103.  
8 Exhibit 104.  
9 Exhibit 105.  
Exhibit 106.  
10 Exhibit 107.  
Exhibit 108.  
11 Exhibit 109.  
12 Exhibit 110.  
Exhibit 111.  
13 Exhibit 112.  
Exhibit 113.  
14 Exhibit 114.  
15 Exhibit 115.  
Exhibit 116.  
16 Exhibit 117.  
Exhibit 180.  
17 Exhibit 209.  
18 Exhibit 210.  
Exhibit 227.  
19 Exhibit 228.  
20 Exhibit 232.  
Exhibit 354.

21  
22 WHEREFORE, the Parties respectfully request that the Court so order the above  
23 stipulation.

24  
25 **SO ORDERED:**

26  
27 

28 THE HON. MIRANDA M. DU  
UNITED STATES DISTRICT JUDGE

Dated: January 30, 2020

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2  
3 FOR THE PARTIES:  
4

5 Dated January 29, 2020

6 **FOR PLAINTIFF:**

7 NICHOLAS A. TRUTANICH  
8 United States Attorney  
9 District of Nevada

10 TROY K. FLAKE  
11 Deputy Civil Chief  
12 District of Nevada

13 /s/ Eugene N. Hansen

14 EUGENE N. HANSEN  
15 ANTHONY C. GENTNER  
16 MARK C. ELMER  
17 READE E. WILSON  
18 Trial Attorneys  
19 U.S. Department of Justice

20 *Counsel for the United States*

21 **FOR THE SHEAHAN LANDOWNERS**

22 /s/ Michael A. Schneider

23 KERMIT L. WATERS, Bar No. 2571  
24 JAMES J. LEAVITT, Bar No. 6032  
25 MICHAEL A. SCHNEIDER, Bar No. 8887  
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*Counsel for Defendant Sheahan Landowners*

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**FOR THE TANIS LANDOWNERS**

/s/ John R. Funk

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*Counsel for Defendant Tanis Landowners*



**CERTIFICATE OF SERVICE**

I hereby certify that on January 29, 2020, I caused the foregoing Stipulation Regarding Certain Trial Exhibits to be served on all Parties who have appeared in this action using the Court's case management/electronic case filing system. I further certify that on January 29, 2020, the United States sent a copy of the foregoing via U.S. mail to the following interested Parties:

Sandra Sears-Lavallee  
1172 Skyline Road  
Henderson, NV 89002

Debbie DeVito  
c/o Stanley Pedder  
3445 Golden Gate Way  
Lafayette, CA 94549

John B. Sheahan  
address unknown

Melanie Goodpasture  
P.O. Box 7044  
Cotati, CA 94931

Deborah Lynn Sheahan  
4662 Gabriel Drive  
Las Vegas, NV 89121

House Rabbit Society  
c/o Anne Martin (Registered Agent)  
148 Broadway  
Richmond, CA 94804

Diane Sibley-Origlia  
1615 Via Romero  
Alamo, CA 94507

Animal Place  
c/o Kim Sturla (Registered Agent)  
17314 McCourtney Road  
Grass Valley, CA 95949

Katherine Kell  
c/o Stanley Pedder  
3445 Golden Gate Way  
Lafayette, CA 94549

Hui Chu Poole  
165 Lakewood Road  
Walnut Creek, CA 94598

Amy E. Sears  
P.O. Box 71  
Pioche, NV 89043

/s/Eugene N. Hansen  
Eugene N. Hansen